$\begin{array}{c} PRENUPTIAL\ INQUIRY^1 \\ \text{(The parties must be interviewed separately)} \end{array}$

FORM 1

Par	sh of Marriage :	
	stian community of Marriage :	
Dat	of Marriage: at	
whi	riage is an important event with serious consequences for you, the Church and society. I will therefore ask you some on you are requested to answer with sincerity and truthfulness. With your right hand on the Gospel (in the case stian: On your honour), do you swear to tell the truth in answering the questions put to you? A.:	
	L AND RELIGIOUS STATUS	
1.	Lord Nove (2)	
1. Last Name :		
2.	Occupation :	
	Mother Language :Years of schooling :	
3.	Born ² on : $ \hspace{1cm} \text{at} \hspace{1cm} \underbrace{ \hspace{1cm} \text{(Municipality)} \hspace{1cm} \text{(Province)} \hspace{1cm} \text{(Coulombia)} }_{} \hspace{1cm} \text{(Coulombia)} $	
	(Municipality) (Province) (Cou	intry)
4.	Present domicile – address :Postal Code :	
	Parish: Since:	
	Telephone /Email:	
5.	Future domicile – address :Postal Code :	
J.	Telephone : / Email :	
	(Home) (Work)	
6.	Father :Place of his birth :	
	Address:	
7.	Mother:Place of her birth :	
	Address:	
8.	Religion: at	
9.	Social Insurance Number :	
	Proof of baptism : by extract or certificate ³ datedor in the register of this parish	
	or by affidavit (Year) (Page	
	Proof of confirmation : by marginal notation or certificate; in the register of this parish; or by affidavit.	
Wi	NESS	
10.	Who will be your witness? //	
RE	IGIOUS AND CIVIL FREEDOM FROM PREVIOUS MARRIAGE BONDS ⁴	
11.	Have you previously contracted marriage ⁵ before a minister of religion? A civil officer?	
	If yes, with whom? Where? When?	
	Was this marriage dissolved by the death of your spouse? Death or burial certificate	
	Was it declared null by the Catholic Church? ⁶ Decree of nullity	
	Was it declared broken or dissolved by the civil authority? ⁷ Judgement of divorce or dissolution	
	Has your future spouse been married before, either religiously or civilly?	
MA	RRIAGE PREPERATION ⁸	
12.	How long have you known each other?	
	How did you prepare for marriage?	
14.	Have you or your fiancé ever suffered from or been treated for mental illness or emotional problems, or have ever h	had
15	alcohol or drug dependency issues? If yes, are these issues resolved? Did you sign a prenuptial agreement? (If yes, add a copy to file and contact the Chancery Office)	
IJ.	(1) yes, dud a copy to the and contact the chancery officer	(oven)

$\begin{array}{c} PRENUPTIAL\ INQUIRY^1 \\ \text{(The parties must be interviewed separately)} \end{array}$

FORM 1

IMPEDIMENTS, DIFFICULTY, DISPENSATIONS, PERMISSIO 16. Consanguinity: (can. 1091) Are you and your fiancé rela			
How?9			
17. Affinity: (can. 1092) Is your future spouse the parent or	the child of your former spouse?		
Are you the parent or child of your future spouse's former spouse?			
18. Disparity of Worship: (can. 1086) Are you both baptize	d? ¹⁰		
19. Other Impediments or Difficulty : Non-age (can. 1083 § Public vows (can. 1088); abduction (can. 1089); crime (can. Psychic incapacity (can. 1095) ¹² .	Other Impediments or Difficulty: Non-age (can. 1083 § 1) ¹¹ ; impotence (can. 1084); Sacred orders (can. 1087); Public vows (can. 1088); abduction (can. 1089); crime (can. 1090); public propriety (can. 1093); legal adoption (can. 1094); Psychic incapacity (can. 1095) ¹² .		
20. Mixted Marriage : (can. 1124) is either of you baptized in	dixted Marriage : (can. 1124) is either of you baptized in a denomination other than Roman Catholic? ¹³		
21. In the case of a Minor : (can. 1083 § 2) Do you have the co	onsent of your parents or guardians to get married? ¹⁴		
22. Canonical Reasons ¹⁵ for Requesting a Dispensation or Per	nnonical Reasons ¹⁵ for Requesting a Dispensation or Permission (can. 90) de		
Day to the second large second			
DECLARATION OF INTENTION A (CATHOLIC)	OU B (NON-CATHOLIC)		
On the day of my marriage, before the Christian community represented by my family and friends, I will, in the presence of God, freely and without any pressure commit myself to create a true community of life and love with	- Do you acknowledge that Marriage is for the good of the couple and for the procreation and education of children? Do you intend to order your married life to these ends?		
according to the teaching of the Church, and the consecration of Christ through the sacrament			
of Marriage. I want to establish through this mutual commitment a sacred bond between us, which nothing will destroy during our lifetime.	 Do you acknowledge that Marriage is for life, that it joins the parties in total fidelity to each other and that it can be dissolved only by the death of one of them? 		
I commit myself to be a true support to my spouse and to do all I can to make our love, which is a gift from God, grow in complete faithfulness.	 To be omitted in the case of a non-Christian Do you acknowledge that marriage is one of the sever sacraments, i.e. that Jesus Christ is present in some specia way to the couple who celebrate a Christian marriage Do you acknowledge that a Christian Marriage implies a responsibility on the part of the couple to live their new life. 		
I commit to work with my spouse in order to develop our interpersonal relationships so that they may constantly enrich our love and the life of each one of us.			
I choose to give life and I will welcome with love the children born of our marriage. Together with my spouse, I will educate them according to human and Christian values, giving the best of myself.	according to the Gospel? If the Catholic party is not practicing, or has a doubtful faith, or no longer has faith - Is it your intention to allow your spouse the necessary		
I believe that our love is a call to always go beyond our limits, putting ourselves constantly in the service of others in our	freedom to practice his/her religion and to allow to have your children baptized and raised in the Catholic faith?		
family, in society, and in the Christian community, in working with all people for a more caring, just and peaceful world.	 Are you absolutely free to get married and is it your own decision? 		
I believe that, in the sacrament of Marriage, Jesus commits Himself to us and consecrates our commitment to one another. It is with Him among us that we will be able to answer His call.	I understand this declaration to be binding. Signed at parish		
Enlightened by the Gospel, nourished by the sacraments and sustained by the Church, I am going to devote all my energies to this life-long commitment.	On		
	Seal		

authorized person